#### THIS WEEK AT TRIUNE

(Triune is closed 1:00 PM-2:00PM, Mon, Wed, Th, and 1:00PM-2:30PM Tues)

#### Today

Bible Study, 9:30AM Intergenerational Bible Study, 10:00AM-10:45AM (Art Room) Meditation & Prayer, 10:00AM-10:30AM (Micah Rm) Worship, 11:00AM Lunch, Noon NA, 6:00PM

#### Monday

Hot Breakfast, 7:00AM-8:00AM
Mail Pick-up, Other needs, 9:00AM-1:00PM
Premier Arts Collective Art Therapy, 9:30am-11:00AM
NA, Noon
Staff Appointments, 2:00PM-5:00PM

#### Tuesday

Mail Pick-up, Other Needs, 9:00AM-1:00PM Round Table, 10:30AM-12:00PM NA, Noon Staff Appointments, 2:30PM-5:00PM

### Wednesday

Food Pantry, Pop-Top Bags, Hygiene Kits, 9:00AM-11:30AM Art Room (Open Studio), 9:00AM-12:00PM Bible Study, 10:00AM Mail Pick-up, 11:00AM-1:00PM NA, Noon & 6:00PM Staff Appointments 2:00PM-5:00PM

#### Thursday

Mail Pick-up, Other needs, 9:00AM-1:00PM Staff Appointments, 2:00PM-5:00PM NA, Noon & 7:00PM

**Friday -** Closed NA, Noon

## Saturday

Mail Pick-up,, 9:00AM-12:00PM Art Room (OPEN STUDIO), 9:00AM-12:00PM Lunch, Noon AA, 9-10 and NA, 11:00AM, 5:00PM

# **Triune Mercy Center**

Greenville, South Carolina



January 7, 2024

You are God's child, and you are welcome in this place.

222 Rutherford St. Greenville, SC 29609 864-233-8020 Worship – 11:00 a.m. www.triunemercy.org

Pastor: Jennifer Fouse Sheorn Parish Associate: Elaine Nocks

Music Director/Guitar: Charles Hedgepath

Sound: Niles McCall

Percussion: Jason Owens & Ike Maddox

Associate Pastor: Amanda Taylor Organ/Piano: Andy Welchel Live-streaming: Kreg Kimmons Vocals: Bronwyn White

Vocals: Bronwyn White Bass: Sam Kruer

# ORDER OF WORSHIP January 7, 2024 Epiphany of the Lord

Prelude

Welcome and Announcements

Call to Worship

Although we have no star to guide us.

We have gathered in this place in order to seek and follow Christ.

Although we have not been brought to our knees like the ancient Magi.

Our desire to worship God is deep and powerful.

We do not bear gifts of gold, frankincense, and myrrh.

We offer food and welcoming community, justice and friendship, forgiveness and gospel.

God has made salvation available to all human beings through Jesus Christ, crucified and risen.

# No one will be lost who can be saved.

God's story continues. Good news abounds! There is a living Christ to discover, worship, and serve.

Let us rejoice and be glad as we worship God!

Hymn "We Three Kings" UMH #254

# **Prayer of Confession (in Unison)**

Almighty God, as the church, we are part of your redeeming work in history. Yet we know that often we seek our own success and salvation, and fear to follow Christ in commitment to a vision of wholeness for the world. Help us to speak and act our parts in the great drama of your love, bearing Christ's light in the world. In Jesus' name we pray. Amen.

#### **Assurance of Pardon**

**Leader:** Sisters and brothers in Christ, hear the good news! God through Christ has forgiven each one of us and calls us to take part in the drama of redeeming love. **Praise God, who accepts and uses our very human lives in the unfolding story of salvation and new life!** 

Meditation "Light of a Clear Blue Morning" (Dolly Parton)

Scripture Jeremiah 6:16a, Matthew 2:1-12

Sermon Jennifer Fouse Sheorn

Offering "Home by Another Way" (James Taylor)

Doxology "Praise God, From Whom All Blessings Flow" UMH #95

Celebration of Communion

Closing Hymn "Jesus, the Light of the World" AAH #217

Benediction

Postlude

Please silence your cell phone.

As always, we'd love for you to join us for lunch in the Fellowship Hall immediately following today's worship service. All are welcome.

If you would like to pray with one of the pastors, please come to the altar railing during the last hymn.

"Epiphany" means manifestation or revelation. At the Epiphany of the Lord, usually observed on Jan. 6th, we celebrate the manifestation of God's saving purpose to all the nations of the world. Just as the magi came from a distant land to worship the Christ child, God's covenant of grace is extended to all who believe the good news of Jesus Christ. The symbolism of light is important- not only because of the star that guided the magi, but as it suggests that as Christians, we are to bear Christ's light in the world.